

Pierce County Fire Protection District No. 14
Commissioners Meeting
September 26, 2022 Station74

In Attendance: Chief Kira Thirkield, Commissioner Peter Allison, and Commissioner John Campbell. Secretary Shandrow was present via remote access.

Commissioner Sandberg was excused.

Commissioner Allison opened the meeting with the pledge of allegiance at 6:30 p.m.

The minutes of the September 12, 2022 Regular Board Meeting were approved as presented.

Citizen Comments: None.

Vouchers: Voucher list was reviewed, approved and attached.

Financial Report: The Financial Report was presented, reviewed and attached.

Old Business:

- A. The Commissioners approved and signed the contract for James Dean.
- **B.** Policy Updates: The final review and signing of policy updates presented at the previous meeting were tabled until the meeting of October 10.

New Business:

None

Good of the Order

• There was a structure fire on September 17 at Gay and Gratzer Road. Firefighter Miller Gates took the Lead and did an excellent job. We received mutual aid from Browns Point and Tacoma Fire. A Tacoma Firefighter broke his leg on the incident due to a slip and fall. A Tacoma BC was dispatched and agreed with our crews that it was a slip and fall not related to the crews assignment or unsafe conditions.

With no further business to come before the Board, the meeting adjourned at 7:08 p.m.

Gerald Sandberg, Commissioner

Peter Allison, Commissioner

John Campbell, Commissioner

ATTEST:

Pat Shandrow, District Secretary



rict Name:

Fire District #14

| PAYMENT LISTIN | NG | | |
|----------------|---------------|--|-------------|
| Trans Date | District Ref# | Payee Printed Name | Amount |
| 9/26/22 | 532 | Allison, Peter | \$118.21 |
| 9/26/22 | 533 | Dean James | \$1,462.88 |
| 9/26/22 | 534 | Devine, Amy | \$755.29 |
| 9/26/22 | 535 | George Konlin | \$1,598.98 |
| 9/26/22 | 536 | Grainger | \$95.59 |
| 9/26/22 | 538 | P-Fleet | \$1,185.72 |
| 9/26/22 | 539 | Pierce County Fire Protection Dist. 14 | \$470.14 |
| 9/26/22 | 541 | T-Mobile | \$82.64 |
| 9/26/22 | 542 | Thirkield, Kira | \$3,164.06 |
| 9/26/22 | 543 | Wa State Department of Retirement System | \$2,819.19 |
| 9/26/22 | 537 | LN Curtis & Sons | \$3,828.48 |
| 9/26/22 | 540 | Sandberg, Gerald | \$98.21 |
| Payment C | ount: 12 | Total Amount: | \$15,679.39 |

| Payment | Count: |
|---------|--------|
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12

Payment Total:

\$15,679.39

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I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or labor performed as decribed herein, and that the claim is a just, due and unpaid obligation, and that I am authorized to authenticate and certify to said claim.

| | | Pat Shandrow | 9/2 | 6/22 |
|--|---------|--|-------|------|
| Authorized District Official Signature | Date | Authorized District Official Signature | , , , | Date |
| - Milyon | 9.26.22 | | | |
| Authorized District Official Signature | Date | Authorized District Official Signature | | Date |
| Joh W Campbell | 9-26-22 | | 3 1 2 | Vi |
| Authorized District Official Signature | Date | Authorized District Official Signature | 1 | Date |
| Authorized District Official Signature | Date | Authorized District Official Signature | 197 | Date |

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Submit signed Transmittal To Pierce County Finance Department

FAX:

EMAIL:

253-798-6699

PCACCOUNTSPAYABLE@co.pierce.wa.us

| PC Finance Department Use O | nly | |
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| Authorization Recieved on | | |
| Batch Verified by | \$10° | |



trict Name:

Fire District #14

| rans Date | District Ref # | Payee Printed Name | | Amount |
|-----------|----------------|--|-------|------------|
|)/26/22 | 532 | Allison, Peter | | \$118.21 |
| | 533 | Dean James | | \$1,462.88 |
| 0/26/22 | 534 | Devine, Amy | | \$755.29 |
| 0/26/22 | 535 | George Konlin | | \$1,598.98 |
| 9/26/22 | 536 | Grainger | Til . | \$95.59 |
| 9/26/22 | 538 | P-Fleet | | \$1,185.72 |
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| 9/26/22 | 541 | Thirkield, Kira | | \$3,164.06 |
| 9/26/22 | 542 | Wa State Department of Retirement System | | \$2,819.19 |
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| 9/26/22 | 537 | LN Curtis & Sons Sandberg, Gerald | | \$98.21 |

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|---|----------------------------|--|-----------------------|
| Payment Count: 12 | | | |
| Payment Total: \$15,679.39 | | | |
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| CERTIFICATION | Ity of perjury that the ma | aterials have been furnished, the services rendere | ed or labor performed |
| as decribed herein, and that the claim is a just, | due and unpaid obligatio | n, and that I am authorized to authenticate and co | ertify to said claim. |
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| Of office (+ | 0 26 4/20 | Pat Chandra | 9/26/20 |
| Teter allesson + | 17,1120122 | Authorized District Official Signature | Date |
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| John Campbell's | 9/26/22 | | |
| Authorized District Official Signature | Date | Authorized District Official Signature | Date |
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| Authorized District Official Signature | Date | Authorized District Official Signature | Date |
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PC Finance Department Use Only Authorization Recieved on Batch Verified by

RIVERSIDE FIRE & RESCUE PIERCE COUNTY FIRE DISTRICT #14

FINANCIAL REPORT

AUGUST 2022

| GENERAL FUND - 686 | | | | | <u>Y</u> | ear-to-Date |
|-------------------------|---|------------|----------|---------------|----------|-------------|
| BALANCE FORWARD | | | \$ | 129,300.53 | | |
| REVENUE | Taxes: | | \$ | 5,630.43 | \$ | 350,928.87 |
| REVENUE | EMS Transports: | | \$ | - | \$ | 19,837.74 |
| | Suppression: | | \$ | - | \$ | 27,547.62 |
| | Misc: (Tribe contract \$15,000) | | \$ | - | \$ | 325.20 |
| | Grant: (Military) | | \$ | _ | \$ | 14,409.67 |
| | Response Recovery: | | \$ | - | \$ | 2,193.84 |
| | Transfer in: | | \$ | 40,000.00 | \$ | 40,000.00 |
| | | TOTAL | \$ | 174,930.96 | | |
| WARRANTS PAID | \$ (56,614.5 | 2) | | | | |
| BALANCE | | | | 118,316.44 | | |
| Percentage of Budget Sp | pent as of August 30, 2022: (8 months percentage | 68% 67% | | | | |
| RESERVE ACCOUNT | | | c | 342,697.27 | | |
| | ING BALANCE | | \$ \$ | 342,097.27 | \$ | 18,049.71 |
| DEPOSI | | | \$ | - | \$ | 433,771.38 |
| | GEMT | | \$ | | \$ | 155,771.50 |
| | delinquent taxes | | \$ | - | \$ | _ |
| TRANSFER | incident billing/reimb | | Ф | (\$40,000.00) | \$ | (40,000.00) |
| | · · · · · · · · · · · · · · · · · · · | | - | 202 (07 27 | | |
| TOTAL | | | | 302,697.27 | | |
| TAXES | | | | 1 | | |
| OUTSTANDING 2022 T | AXES | | \$ | 234,160.94 | | |
| DELINQUENT TAXES | | | _\$ | 10,127.30 | | |
| TOTAL TAXES | | | | 244,288.24 | | |
| | | | | | | |



Pierce County Fire Protection District 14 Commissioners Meeting September 26, 2022 Station 74 at 6:30 pm

- 1. Pledge of Allegiance
- 2. Read & Approve Minutes: September 11, 2022 meeting.
- 3. Citizen Comments
- 4. Voucher Approval
- 5. Financial Report
- 6. Old Business:
 - A. Staffing Employee Contract James Dean
 - B. Policy Updates Tabled until next meeting
- 7. New Business:
 - A. None
- 8. Good of the Order
- 9. Adjournment