



Pierce County Fire Protection District No. 14
Commissioners Meeting
June 27, 2022 Station 74

In Attendance: Chief Kira Thirkield, Commissioner Gerald Sandberg, Commissioner Peter Allison, Commissioner John Campbell and Secretary Pat Shandrow

Commissioner Sandberg opened the meeting with the pledge of allegiance at 6:30 p.m.

The minutes of the June 13, 2022 Regular Board Meeting were approved as presented.

Citizen Comments: None.

Vouchers: Voucher list was reviewed, approved and attached.

Chief's Report: The Chief's Report was presented reviewed and attached.

Financial Report: The Financial Report was tabled until next meeting

Old Business:

- A. COVID-19: There are no updates to Covid 19 policies. At present we have one member quarantining with Covid.
- B. Staffing: The chief reported there is one person we can bring on in a temporary fulltime position in the office. Chief will post and receive applications to fill the upcoming vacancy of Michael Cramer's position.

New Business:

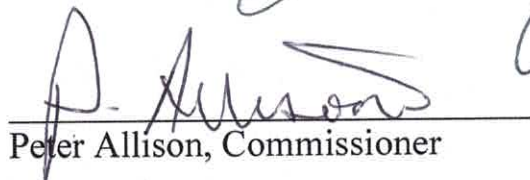
- A. None.

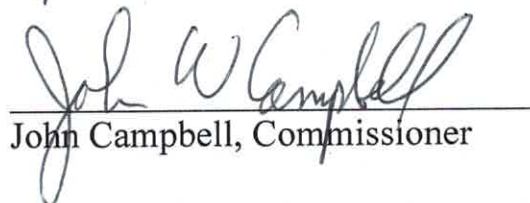
Good of the Order

- The summer BBQ and Hot Dog eating contest was held on June 3. There were a few less people than usual due to a very rainy day.
- We have seven firefighters graduating tomorrow evening, Tuesday, from the Buckley Academy and eight will graduate Thursday, June 29 at the Browns Point Improvement Center beginning at 6:30.
- South Pierce Fire and Rescue will be starting an academy on July 5.

With no further business to come before the Board, the meeting adjourned at 7:08 p.m.


Gerald Sandberg, Commissioner


Peter Allison, Commissioner


John Campbell, Commissioner

ATTEST:


Pat Shandrow, District Secretary



Finance Department
District Payment Transmittal

District Name: Fire District #14

PAYMENT LISTING

| Trans Date | District Ref # | Payee Printed Name | Amount |
|-------------------|----------------|--|----------------------------------|
| 6/27/22 | 348 | Campbell, John | \$98.21 |
| 6/27/22 | 349 | Cramer, Michael | \$2,138.04 |
| 6/27/22 | 350 | LN Curtis & Sons | \$886.60 |
| 6/27/22 | 351 | Life Assist | \$253.74 |
| 6/27/22 | 354 | Sandberg, Gerald | \$98.21 |
| 6/27/22 | 355 | Systems Design | \$207.90 |
| 6/27/22 | 356 | Thirkield, Kira | \$3,164.06 |
| 6/27/22 | 345 | Allison, Peter | \$118.21 |
| 6/27/22 | 346 | Amazon Capital Services | \$206.39 |
| 6/27/22 | 347 | Bank of America | \$98.23 |
| 6/27/22 | 352 | P-Fleet | \$569.21 |
| 6/27/22 | 353 | Pierce County Fire Dist. 18 | \$450.00 |
| 6/27/22 | 358 | Wa State Department of Retirement System | \$2,869.20 |
| 6/27/22 | 357 | Thor Doug | \$1,970.24 |
| Payment Count: 14 | | | Total Amount: <u>\$13,128.24</u> |

Payment Count: 14
Payment Total: \$13,128.24

CERTIFICATION

I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the services rendered or labor performed as deccribed herein, and that the claim is a just, due and unpaid obligation, and that I am authorized to authenticate and certify to said claim.

Gerald Sandberg
Authorized District Official Signature

6/27/22
Date

Pat Shandrow
Authorized District Official Signature

6/27/22
Date

John W. Campbell
Authorized District Official Signature

6-27-22
Date

Authorized District Official Signature

Date

D. Alvar
Authorized District Official Signature

6-27-22
Date

Authorized District Official Signature

Date

Authorized District Official Signature

Date

Authorized District Official Signature

Date

INSTRUCTIONS FOR USE:

Submit signed Transmittal To Pierce County Finance Department

FAX:
253-798-6699

EMAIL:
PCACCOUNTSPAYABLE@co.pierce.wa.us

PC Finance Department Use Only

Authorization Recieved on

Batch Verified by



RIVERSIDE FIRE & RESCUE
PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 14
4114 56TH AVE E • PUYALLUP, WA 98371 • (253) 922-5644 • (253) 252-7941
www.piercefirer14.org

Chiefs Report
May 2022

The month of May was very busy with call volumes 33% higher than last year at 59 calls for service (49 calls in 2021, and an average of 40 in May over the last three years). We did not receive or give mutual aid this month. We had two calls where mutual aid was requested but we were able to respond shortly after and cancel them prior to their arrival on scene. Our priority response time was excellent at 4:51 and we had five BLS transports.

Both the Browns Point and Buckley academies are finishing their Hazardous Materials training and have begun prepping for IFSAC testing in June. Kaylee Garrett from Buckley fire came out for three separate drill nights and taught new EMT protocols to our members. All new equipment and medications have been added to the rigs and we are ready to implement them. With academies coming to an end, we have scheduled driver training, Pump Operations and Firefighter 2 which will begin in July. Captain Thor completed his Hazardous Materials IFSAC certification and BC Cramer is now an OTEP instructor.

Operations continues to focus on the staffing schedule, assisting with training, equipment repairs and maintenance. Vehicle work completed has included the ATV transmission issue and the brush truck was placed into service for the summer. Spring clean up is in full swing with garden beds being weeded and mulched, touch-up paint on the station, and general grounds maintenance. The new windows in the back office have been installed providing a tremendous moral boost for the staff.

The Administrative Division continues to work on increasing funding through grants and other programs. Unfortunately, we did not receive the DNR grant that would have allowed us the purchase of a new Brush truck. We did, however, submit for another round of Covid funding and should see a little over \$15,000 which includes covering the overtime we have had to pay due to illnesses and staffing shortages. We also continue to see GEMT money from transports and expect to see a settlement of just under \$50,000 for SFY2021 in the coming month.

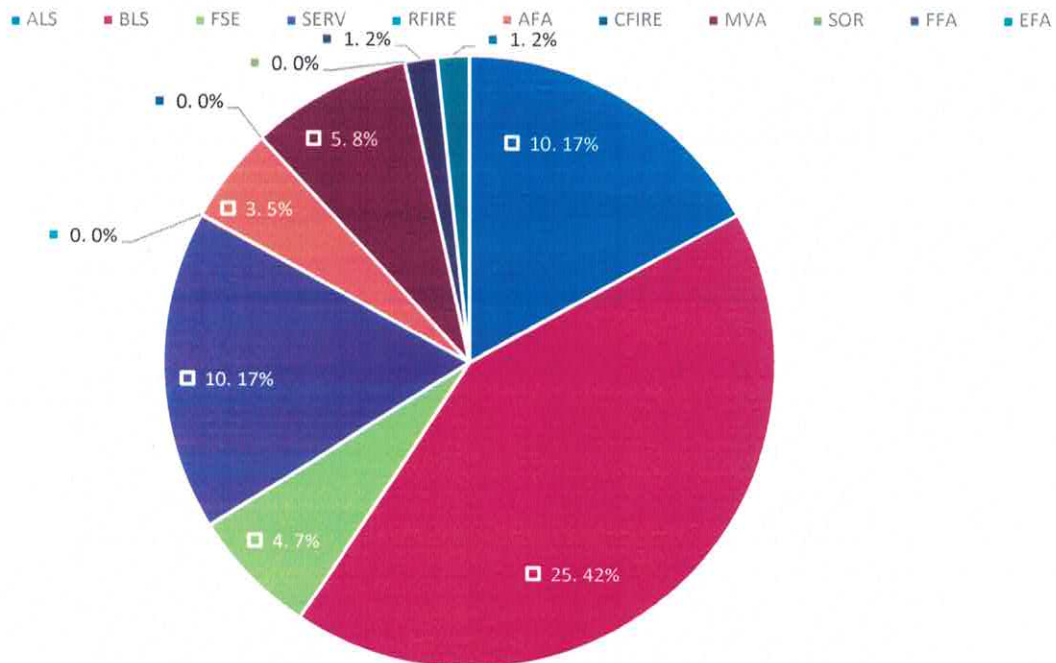
The focus of June will be assisting the recruits in their IFSAC testing, recruitment for the next academy and preparations for the upcoming classes Riverside is hosting. We are also continuing work on the station modifications for the new fire engine purchase.

Kira Thirkield
Fire Chief

RIVERSIDE FIRE RESCUE

May

| | | 2022 | 2021 |
|-----------------------------|-------|-----------|-----------|
| Advanced Life Support | ALS | 10 | 19 |
| Basic Life Support | BLS | 25 | 19 |
| Fire Single Engine | FSE | 4 | 1 |
| Service Response | SERV | 10 | 1 |
| Residential Fire | RFIRE | 0 | 0 |
| Automatic Fire Alarm | AFA | 3 | 2 |
| Commercial Fire | CFIRE | 0 | 0 |
| Motor Vehicle Accident | MVA | 5 | 6 |
| Special Operations Response | SOR | 0 | 0 |
| Fire False Alarm | FFA | 1 | 1 |
| EMS False Alarm | EFA | 1 | 0 |
| TOTAL = | | 59 | 49 |
| Mutual Aid Received | | 0 | 0 |
| Mutual Aid Provided | | 0 | 0 |
| Riverside A74 Transports | | 5 | 7 |
| Average Response Time | | 4:51 | 5:25 |



RIVERSIDE FIRE RESCUE

2022 YTD Response Breakdown

January-December

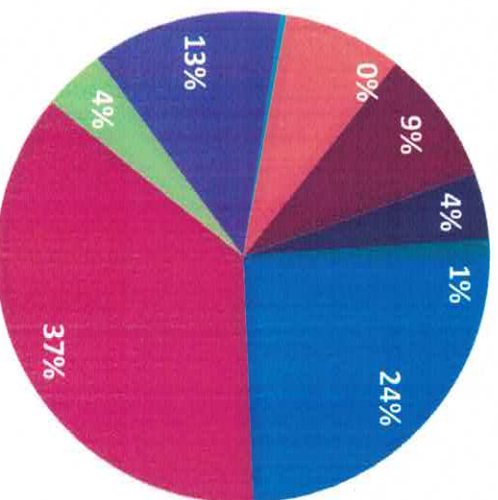
Jan Feb March April May June July Aug Sept Oct Nov Dec

| | | | | | | | | | | | | | | | | | | | |
|-----------------------------|-------|------------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Advanced Life Support | ALS | 66 | 20 | 14 | 14 | 8 | 10 | | | | | | | | | | | | |
| Basic Life Support | BLS | 99 | 17 | 15 | 20 | 22 | 25 | | | | | | | | | | | | |
| Fire Single Engine | FSE | 11 | 2 | 1 | 3 | 1 | 4 | | | | | | | | | | | | |
| Service Response | SERV | 34 | 5 | 8 | 7 | 4 | 10 | | | | | | | | | | | | |
| Residential Fire | RFIRE | 1 | 0 | 1 | 0 | 0 | 0 | | | | | | | | | | | | |
| Automatic Fire Alarm | AFA | 21 | 10 | 2 | 3 | 3 | 3 | | | | | | | | | | | | |
| Commercial Fire | CFIRE | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | |
| Motor Vehicle Accident | MVA | 24 | 4 | 7 | 4 | 4 | 5 | | | | | | | | | | | | |
| Special Operations Response | SOR | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | |
| Fire False Alarm | FFA | 12 | 2 | 1 | 3 | 5 | 1 | | | | | | | | | | | | |
| EMS False Alarm | EFA | 3 | 0 | 0 | 0 | 2 | 1 | | | | | | | | | | | | |
| TOTAL = | | 271 | 60 | 49 | 54 | 49 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | | |
|-----------------------|------|------|------|------|------|------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Mutual Aid Received | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | |
| Mutual Aid Provided | 2 | 0 | 1 | 1 | 0 | 0 | 0 | | | | | | | | | | | | |
| Riverside Transports | 28 | 3 | 5 | 9 | 6 | 5 | | | | | | | | | | | | | |
| Average Response Time | 5:16 | 5:08 | 5:24 | 5:31 | 5:26 | 4:51 | | | | | | | | | | | | | |

■ ALS ■ BLS ■ FSE ■ SERV ■ RFIRE ■ AFA ■ CFIRE ■ MVA ■ SOR ■ FFA ■ EFA

FIRE 45 16.6%
EMS 192 70.8%
Service 34 12.5%



RIVERSIDE FIRE & RESCUE

Avg Resp Time of the First Arriving Unit

Alarm Date Between {05/01/2022} And {05/31/2022}
and Response Code = " 1"

| Incident# | Unit | Date | Alm Time | Arr Time | Response Code | Response |
|------------|-------------------|------------|----------|----------|---------------|----------|
| 22-0000215 | A74 MEDIC UNIT | 05/02/2022 | 14:37:38 | 14:44:12 | Emergency | 00:06:34 |
| 22-0000217 | E74 ENGINE | 05/02/2022 | 23:47:25 | 23:52:21 | Emergency | 00:04:56 |
| 22-0000218 | A74 MEDIC UNIT | 05/03/2022 | 12:37:08 | 12:42:19 | Emergency | 00:05:11 |
| 22-0000220 | C74 CHIEF OFFICER | 05/03/2022 | 18:16:01 | 18:18:45 | Emergency | 00:02:44 |
| 22-0000221 | A74 MEDIC UNIT | 05/04/2022 | 08:46:42 | 08:48:42 | Emergency | 00:02:00 |
| 22-0000222 | A74 MEDIC UNIT | 05/04/2022 | 11:12:32 | 11:16:00 | Emergency | 00:03:28 |
| 22-0000223 | A74 MEDIC UNIT | 05/04/2022 | 11:33:37 | 11:38:51 | Emergency | 00:05:14 |
| 22-0000229 | E74 ENGINE | 05/09/2022 | 08:41:57 | 08:47:31 | Emergency | 00:05:34 |
| 22-0000230 | E74 ENGINE | 05/09/2022 | 18:36:36 | 18:40:05 | Emergency | 00:03:29 |
| 22-0000231 | E74 ENGINE | 05/09/2022 | 20:40:53 | 20:46:03 | Emergency | 00:05:10 |
| 22-0000233 | A74 MEDIC UNIT | 05/10/2022 | 21:11:12 | 21:16:36 | Emergency | 00:05:24 |
| 22-0000245 | A74 MEDIC UNIT | 05/16/2022 | 15:14:27 | 15:20:26 | Emergency | 00:05:59 |
| 22-0000246 | A74 MEDIC UNIT | 05/17/2022 | 09:27:35 | 09:32:32 | Emergency | 00:04:57 |
| 22-0000247 | A74 MEDIC UNIT | 05/18/2022 | 09:54:54 | 09:58:35 | Emergency | 00:03:41 |
| 22-0000248 | A74 MEDIC UNIT | 05/18/2022 | 13:57:00 | 14:02:44 | Emergency | 00:05:44 |
| 22-0000249 | A74 MEDIC UNIT | 05/19/2022 | 20:14:40 | 20:20:54 | Emergency | 00:06:14 |
| 22-0000251 | E74 ENGINE | 05/20/2022 | 18:41:59 | 18:46:19 | Emergency | 00:04:20 |
| 22-0000252 | E74 ENGINE | 05/20/2022 | 21:21:53 | 21:23:09 | Emergency | 00:01:16 |
| 22-0000254 | E74 ENGINE | 05/21/2022 | 12:42:26 | 12:48:47 | Emergency | 00:06:21 |
| 22-0000258 | E74 ENGINE | 05/22/2022 | 21:59:05 | 22:07:30 | Emergency | 00:08:25 |
| 22-0000262 | E74 ENGINE | 05/24/2022 | 10:41:53 | 10:48:19 | Emergency | 00:06:26 |
| 22-0000263 | A74 MEDIC UNIT | 05/24/2022 | 23:05:25 | 23:06:25 | Emergency | 00:01:00 |
| 22-0000264 | E74 ENGINE | 05/25/2022 | 15:17:50 | 15:22:11 | Emergency | 00:04:21 |
| 22-0000266 | E74 ENGINE | 05/26/2022 | 13:15:32 | 13:22:16 | Emergency | 00:06:44 |
| 22-0000267 | E74 ENGINE | 05/26/2022 | 14:10:49 | 14:15:52 | Emergency | 00:05:03 |
| 22-0000270 | E74 ENGINE | 05/29/2022 | 01:08:00 | 01:10:56 | Emergency | 00:02:56 |
| 22-0000271 | A74 MEDIC UNIT | 05/29/2022 | 19:24:47 | 19:30:00 | Emergency | 00:05:13 |
| 22-0000272 | A74 MEDIC UNIT | 05/31/2022 | 11:17:38 | 11:28:46 | Emergency | 00:11:08 |
| 22-0000273 | A74 MEDIC UNIT | 05/31/2022 | 12:50:53 | 12:51:47 | Emergency | 00:00:54 |

Overall Average Response Time: 00:04:51



Pierce County Fire Protection District 14
Commissioners Meeting
June 27, 2022 Station 74 at 6:30 pm

1. Pledge of Allegiance
2. Read & Approve Minutes: June 13, 2022 meeting.
3. Citizen Comments
4. Voucher Approval
5. Chief's Report
6. Financial Report
7. Old Business:
 - A. COVID-19
 - B. Staffing
8. New Business:
 - A. None
9. Good of the Order
9. Adjournment